

Message

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**From:** Mahdavi, Sarvy [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=2E69D0B569044A03BC68108525410682-SMAHDAVI]  
**Sent:** 8/25/2021 1:52:48 PM  
**To:** Pankratz, Shannon L CIV USARMY CESPL (US) [Shannon.L.Pankratz@usace.army.mil]  
**Subject:** RE: FOR SIGNATURE: BEI Amendment No.1 - Petersen Ranch Mitigation Bank (Amendment to Allow Use of the Combined STD 213/CPA)

Hi Shannon, I will have my supervisor sign this. But I don't think her scanner works, so it might be a couple days. Any reason why she cant do electronic signature?

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**From:** Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>  
**Sent:** Tuesday, August 24, 2021 12:00 PM  
**To:** 'Tracey Brownfield' <tracey@landveritas.com>; 'Nate Bello' <bello@wra-ca.com>  
**Cc:** 'Castaneda, Cindy@Wildlife' <Cindy.Castaneda@Wildlife.ca.gov>; 'Gymer, Lisa@Wildlife' <Lisa.Gymer@wildlife.ca.gov>; 'Steinert, Tiffany@Waterboards' <Tiffany.Steinert@Waterboards.ca.gov>; 'Mayer, David@Wildlife' <David.Mayer@wildlife.ca.gov>; Scianni, Melissa <Scianni.Melissa@epa.gov>; 'Gan, Janice@Wildlife' <Janice.Gan@wildlife.ca.gov>; Mahdavi, Sarvy <Mahdavi.Sarvy@epa.gov>; Troxel, Tiffany A CIV USARMY CESPL (USA) <Tiffany.A.Troxel@usace.army.mil>; Estes, Stephen M CIV USARMY CESPL (USA) <Stephen.M.Estes@usace.army.mil>  
**Subject:** FOR SIGNATURE: BEI Amendment No.1 - Petersen Ranch Mitigation Bank (Amendment to Allow Use of the Combined STD 213/CPA)  
**Importance:** High

Hello Tracey and IRT members,

For your agency signature, please see the attached BEI Amendment No. 1 for Petersen Ranch mitigation bank.

PLEASE NOTE:

1. This amendment should be signed/dated in **\*BLUE ink\*** (not digitally signed), and then have that signature page scanned and emailed back.
2. Once all signatures are collected, I will distribute the fully signed PDF version to everyone.

If you have any questions, please let me know.

Thanks,

Shannon L. Pankratz, Senior Project Manager  
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section  
Los Angeles District, U.S. Army Corps of Engineers  
[shannon.l.pankratz@usace.army.mil](mailto:shannon.l.pankratz@usace.army.mil)

Office: 213-452-3412  
Government Mobile: 213-453-8586  
<https://www.spl.usace.army.mil/>

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[https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory\\_SPN.pdf?ver=2020-03-19-134532-833](https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory_SPN.pdf?ver=2020-03-19-134532-833)

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**From:** Pankratz, Shannon L CIV USARMY CESPL (US)

**Sent:** Wednesday, August 18, 2021 11:06 AM

**To:** Tracey Brownfield <[tracey@landveritas.com](mailto:tracey@landveritas.com)>; Nate Bello <[bello@wra-ca.com](mailto:bello@wra-ca.com)>

**Cc:** 'Castaneda, Cindy@Wildlife' <[Cindy.Castaneda@Wildlife.ca.gov](mailto:Cindy.Castaneda@Wildlife.ca.gov)>; 'Gymer, Lisa@Wildlife' <[Lisa.Gymer@wildlife.ca.gov](mailto:Lisa.Gymer@wildlife.ca.gov)>; 'Steinert, Tiffany@Waterboards' <[Tiffany.Steinert@Waterboards.ca.gov](mailto:Tiffany.Steinert@Waterboards.ca.gov)>; 'Mayer, David@Wildlife' <[David.Mayer@wildlife.ca.gov](mailto:David.Mayer@wildlife.ca.gov)>; 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <[Scianni.Melissa@epa.gov](mailto:Scianni.Melissa@epa.gov)>; 'Gan, Janice@Wildlife' <[Janice.Gan@wildlife.ca.gov](mailto:Janice.Gan@wildlife.ca.gov)>; 'Mahdavi.sarvy@Epa.gov' <[mahdavi.sarvy@epa.gov](mailto:mahdavi.sarvy@epa.gov)>; Troxel, Tiffany A CIV USARMY CESPL (USA) <[Tiffany.A.Troxel@usace.army.mil](mailto:Tiffany.A.Troxel@usace.army.mil)>; Estes, Stephen M CIV USARMY CESPL (USA) <[Stephen.M.Estes@usace.army.mil](mailto:Stephen.M.Estes@usace.army.mil)>

**Subject:** Corps Approval of BEI Amendment No.1: Petersen Ranch Mitigation Bank (Amendment to Allow Use of the Combined STD 213/CPA)

Hello Tracey,

Pursuant to Corps regulations at 33 CFR 332.8(g)(2), this email is to inform you (the Sponsor) of the Corps' final decision to approve the Petersen Ranch Mitigation Bank BEI Amendment No.1. We will soon begin the process for arranging this amendment to be executed by all parties to the BEI.

Sincerely,

Shannon L. Pankratz, Senior Project Manager  
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section  
Los Angeles District, U.S. Army Corps of Engineers  
[shannon.l.pankratz@usace.army.mil](mailto:shannon.l.pankratz@usace.army.mil)

Office: 213-452-3412

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